## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 109965

Date: July 9, 2001

## **BOX PATENT APPLICATION**

Customer Number: 25944

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)** 

Director of the U.S. Patent and Trademark Office Washington, D.C. 20231

Sir:

We fire the

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Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

LIGHT SPOT POSITION SENSOR AND DISPLACEMENT MEASURING DEVICE

By (Inventors):

Toshihiko AOKI

$\boxtimes$	Formal drawings (Figs. 1-24; 16 sheets) are attached.
	Use Figure for front page of Publication.
$\boxtimes$	A Declaration and Power of Attorney is filed herewith.
$\boxtimes$	This patent application is assigned to MITUTOYO CORPORATION.
	The executed Assignment is filed herewith.
	An Information Disclosure Statement is filed herewith.
	Entitlement to small entity status is hereby asserted.
	A Preliminary Amendment is filed herewith.
	Please amend the specification by inserting before the first line the sentence This nonprovisional application claims
	the benefit of U.S. Provisional Application No, filed
$\boxtimes$	Priority of foreign applications No. 2000-207981 filed July 10, 2000 in JAPAN and No. 2001-108185 filed
	April 6, 2001 in JAPAN are claimed (35 U.S.C. §119).
	A certified copy of the above corresponding foreign application(s) is filed herewith.
	This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies
	that the invention disclosed in this application has not been and will not be the subject of an application filed in
	another country, or under a multilateral international agreement, that requires publication at eighteen months after

## CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

The filing fee is calculated below:

FOR:	NO. FILED	NO. EXTRA		
BASIC FEE				
TOTAL CLAIMS	21 - 20	= 1		
INDEP CLAIMS	3 - 3	= 0		
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED				

\* If the difference is less than zero, enter "0".

SMALL ENTITY

OTHER THAN A SMALL ENTITY <u>OR</u> **RATE** 

<u>OR</u>

OR

<u>OR</u>

RATE	FEE
	\$ 355
x 9=	\$
x 40 =	\$
+ 135 =	\$
TOTAL	\$

<u>OR</u> <u>OR</u>

**FEE** \$ 710 18 \$ 18 80 \$ X + 270 \$ **TOTAL** \$ 728

 $\boxtimes$ Check No. 120747 in the amount of \$728.00 to cover the filing fee is attached. Except as otherwise noted herein, the Director is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

BEST AVAILABLE COPY

Respectfully submitted,

Registration No. 27,07

Jeel S. Armstrong Registration No. 36,430